

**CHILDREN, FAMILIES & EDUCATION -  
LEARNING AND DEVELOPMENT POLICY OVERVIEW  
AND SCRUTINY COMMITTEE**

**Thursday, 5th November, 2009**

**10.00 am**

Darent Room,  
Sessions House, County Hall, Maidstone Kent







## AGENDA

### CHILDREN, FAMILIES & EDUCATION - LEARNING AND DEVELOPMENT POLICY OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 5 November 2009 at 10.00 am  
Darent Room, Sessions House, County Hall,  
Maidstone Kent

Ask for: **Christine Singh**  
Telephone: **01622 694334**

*Tea/coffee will be available before the meeting*

#### Membership

- Conservative (11): Mr K Smith (Chairman), Mr R B Burgess, Mr N J Collor, Mr J Cubitt, Mr P J Homewood, Mr M J Jarvis, Mr J Ozog, Mr R A Pascoe, Mr W Richardson, Mr J Wedgbury and Mr A Wickham
- Liberal Democrat (1): Mr M J Vye (Vice-Chairman)
- Church Representatives (3): The Reverend N Genders, The Reverend Canon J L Smith and Dr D Wadman
- Parent Governor (2): Mr O Poole and Mr P Myers
- Teacher Advisers (6): Mr T Desmoyers-Davies, Mrs J Huckstep, Miss S Kemsley, Mr R Straker, Mr S Thompson and Mr J Walder

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### Item

#### No

Timings\*

#### **A. COMMITTEE BUSINESS**

- A1 Substitutes 10.00 am
- A2 Declaration of interests by Members in items on the Agenda for this meeting
- A3 Future Meeting Dates 2010  
Members are asked to note the revised meeting dates for this Committee for 2010 as set out below:  
Friday, 15 January (*Joint meeting of all 3 POCs*)  
Tuesday, 23 February  
Thursday, 20 May  
Thursday, 16 September 2.00 pm

*(All meetings will commence at 10.00 am unless otherwise stated)*

- A4 Minutes - 18 September 2009 (Pages 1 - 4) 10.10 am

## **B. ITEMS FOR CONSIDERATION**

- |    |   |                |
|----|---|----------------|
| B1 | Deputy Lead Member's and Learning Director's Update                                   | 10.10-10.30 am |
| B2 | Gifted and Talented Education (Pages 5 - 10)  | 10.30-11.15 am |
| B3 | Young People Not in Education, Employment or Training (NEETs) in Kent (Pages 11 - 20) | 11.15-12.00 pm |
| B4 | Future Agenda Items - Verbal  | 12.00-12:15 pm |

## **C. SELECT COMMITTEE UPDATE**

- |    |   |                |
|----|---|----------------|
| C1 | Select Committee - Update (Pages 21 - 22) | 12.15-12.20 pm |
|----|---|----------------|

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*All timings are approximate*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Wednesday, 28 October 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*